

Cheshire and Warrington Local Enterprise Partnership Strategy Committee

Friday 7th February 2020, 9:00am Room 1.2, Wyvern House, The Drumber, Winsford, CW7 1AH

AGENDA

The agenda is divided into 2 parts. Part A is taken in the presence of the public and press. Part B items will be considered in the absence of the public and press for the reasons indicated on the agenda and in the report

| PART A – PUBLIC ITEMS | | |
|-------------------------|--|--|
| PART A - PUBLIC ITEIVIS | | |
| 1. | Welcome, introductions and apologies | |
| | The Chairman will open the meeting and welcome attendees to the meeting of the Strategy | |
| | Committee | |
| 2. | Declarations of Interest | |
| | To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non- | |
| | pecuniary interests in any item on the agenda. | |
| 3. | Presentation – Employer Skills Board Update | |
| | To receive a presentation from Pat Jackson, Head of Skills at the LEP, to update the Strategy | |
| | Committee on progress on the Education and Skills Strategy | |
| 4. | Minutes of Strategy Committee Meeting held Friday 20th December 2019 | |
| | To approve the minutes of the meeting held on 20 th December 2019 and to consider any matters | |
| | arising (Paper AI 4) | |
| 5. | Public Speaking Time / Open Session | |
| | A period of 15 minutes has been allocated for members of the public to address the meeting on any | |
| | matter relevant to the work of the body in question. Individual members of the public may speak | |
| | for up to 5 minutes but the Chairman or person presiding will decide how the period of time | |
| | allocated for public speaking will be apportioned where there are a number of speakers. | |
| 6. | Strategy Work Programme | |
| | To receive an update on the Strategy Work programme including the updated Delivery Plan (Paper | |
| | AI 6a) | |
| 7. | Local Industrial Strategy | |
| | To receive an update on the Local Industrial Strategy, including feedback on the latest discussions | |
| | with Government. | |



| 8. | Government Announcements | | |
|-----|---|--|--|
| | To review relevant recent Government announcements and their potential implications for the LEP and /or sub-region. | | |
| | PART B – NON-PUBLIC ITEMS | | |
| 9. | Part B – non-Public Items | | |
| | There are no items for consideration under Part B of the agenda | | |
| 10. | Any Other Business | | |
| | To consider any items of other appropriate business | | |
| 11. | Date, Time, Venue of next meeting | | |
| | Friday 3 rd April 2020, 9:00am, Room 1.2 Wyvern House, Winsford. | | |

Proposed Meeting Schedule for 2020

- Friday 12th June 2020
- Friday 7th August 2020
- Friday 9th October 2020
 Friday 4th December 2020